

**Scott County School District 2
School Board of Education Meeting
Lexington Elementary School
7980 East Walnut Street
Lexington, IN 47138**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

May 10, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. [Recent Review of the USDA Child Nutrition Program](#)
 - e. Project Updates- SES HVAC and SHS Construction
 - f. Transition from 26 pays to 24 pays - Update & [FAQ](#)
 - f. Student & Student Athlete Recognition
 - g. LES- Principal Nick South
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [4-26-22](#)

- B. Financial Considerations
 - 1. Payroll Claims [5/10/2022](#)
 - 2. Regular Claims
 - a. [Regular Claims 4/22/2022 - 5/12/2022](#)

- C. Permission to Purchase/Renew
 - 1. [Renew Christopher & Associates Contract for 2022-23](#)

- D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Stephen Carey - SHS Assistant Varsity Football Coach](#)
 - b. [Melissa Nocera - VFES 5.75 hr/180 days Aide](#)
 - c. [Chase Davis - SES Special Education ED Teacher](#)
 - d. [Lisa Broyer - LES Robotics Coach](#)
 - e. [Michael Eddy - LES 5.5 hr/185 days Custodian](#)

 - 2. Support Staff Recommendation(s)
 - a. [Casey Bush - JES 5.75 hr/180 days Kindergarten Aide](#)
 - b. [Taylor Keith - SHS Custodian change from 5.5 hr to 5.75 hours per day](#)
 - c. [Ronnie Samples - Preschool Bus Driver increase hours from 4 to 6 per day](#)
 - d. [Judy Samples - Preschool Bus Aide increase hours from 4 to 6 per day](#)
 - e. [Erica McCrady - SES 5.75 hr/180 days Duty Aide](#)
 - f. [Sara Smith - SMS Summer Custodian](#)
 - g. [Kyle Toppe - SMS Summer Custodian](#)

 - 3. Transfer Recommendation(s)
 - a. [Rhonda Howard - LES Library Aide TO LES Title 1 Tutor](#)

 - 4. ECA Recommendation(s)
 - a. [D.J. Zipp - SHS Girls Volleyball Head Coach](#)
 - b. [Klarinda Tutterow - SHS Summer Head Cheer Coach](#)
 - c. [Jacob Dorsey - SHS Summer Girls Head Soccer Coach](#)
 - d. [Ron Slaton - SHS Summer Girls Head Tennis Coach](#)
 - e. [Braxton Soloe - SHS Summer Boys Head Tennis Coach](#)
 - f. [D.J. Zipp - SHS Summer Girls Volleyball Head Coach](#)
 - g. [Bob McGannon - SHS Summer Girls Head Golf Coach](#)
 - h. [Lisa Sutton - SMS Explorer Team Leader](#)
 - i. [Sydney Tivnan - SMS Ignite Team Leader](#)
 - j. [Casey Smith - SHS Boys Soccer Head Coach](#)

 - 5. Field Trip Request(s)
 - a. [Jason Bagwell - SHS Student Council State Convention 5/5 - 5/7](#)

6. Leave Request(s)
 - a. [Annette Egeberg - SES 4/28 - 4/29](#)
 - b. [Jewell Shanklin - LES Until the end of the school year](#)
 - c. [Greg Hammons - SMS 4/20, 5/3, 5/5, 5/6](#)
 - d. [Jeremy Risen - SHS 3/4, 3/18, 4/22](#)
 - e. [Melissa Lyles - SHS 2/16, 2/17, 4/15](#)
 - f. [Caitlin Hall - SHS 12/9, 12/10, 1/25, 1/26, 2/22, 4/12](#)
 - g. [Stephanie Manthei - SES 5/3](#)
 - h. [Amy Hubbard - SES ½ day on 5/20](#)
 - i. [Marcy Fryfogle - SMS 10/19, 2/2, 2/7, 3/4, and ½ day 4/14](#)
 - j. [Lacy Jackson - SMS 4/4, 4/20, 5/4 - 5/6](#)

7. [Positions to Post](#) (Date Posted)
 - a. Assistant Varsity Football Coach 4/27/22
 - b. LES 5.75 hr/180 Days Library Aide 4/29/22
 - c. SMS Summer School Math Teacher (x2) 5/3/22
 - d. SMS Summer School ELA Teacher (x2) 5/3/22
 - e. SMS Summer School Related Arts Teacher 5/3/22
 - f. SHS Summer PE Teacher (x2) 5/3/22
 - g. [Scott 2 Future Warrior Football Coordinator 5/4/22](#)
 - h. VFES 5.75 hr/180 days Aide 5/4/22
 - i. SES Special Education ED Teacher 5/4/22
 - j. LES Robotics Coach 5/6/22
 - k. LES 5.5 hr/185 days Custodian 5/6/22

- E. Permission to Waive Fees
 1. [Lexington Alumni Association](#) - LES Gym 6/5/2022

F. [Surplus Property Disposal](#)

VII. Other Business

- A. SHS as Driver Training School- Recertification
 - a. [Scott 2 Agreement For Third Party Driver Education Services](#)
 - b. [SHS Driver's Education Student Registration Form](#)
- B. Policy Discussion
 - a. [Policy 4434 Revision Recommendation](#)
 - b. [Policy 3113 Review & Revision](#)
- C. [Summer School Board Meeting Dates](#)
- D. Lexington Elementary School Therapy Dog Proposal- Mr. South
- E. [Scott 2 Elementary Student Handbook- First Reading](#)
- F. [Scottsburg High School Student Handbook- First Reading](#)

- G. [Freshmen MacBook Quote \\$155,800.00](#)
- H. Permission for three (3) Administrative Assistants to work one extra day to help with the free physicals being offered on June 3rd.

VIII. Adjourn

Upcoming Events:

Board Meeting May 23rd @ Administration Board Room 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.